

Waymark 62

We offer the text of an invocation for personal use. The text can be requested via email.

The “Higher Spiritual Beings of the Will to Good” is a term used in the invocation.

In order to prevent errors and misunderstandings, it is necessary to point out in advance the occult law that is imposed on the entities above the human realm. It obliges them to respect the free will of human beings.

This requirement significantly limits the possibilities for intervention by higher powers. On the other hand, without free will, earthly humans on the path to higher development would be lost in their spiritual evolution.

From the perspective of the higher beings, theosophical teachings can be offered to humans to expand their thinking and feeling if they seek or ask for them.

In order to be able to offer the teachings anew in every century, individual beings incarnate into the human realm. During their incarnation, there is a great discrepancy between the knowledge of the necessary steps that humanity should take and the real possibility of presenting them to human beings. Such incarnations are always associated with renunciation and restrictions in the parallel life on the higher level.

Theosophical literature provides sufficient description of the most important spiritual beings of the planetary brotherhood who have directed their work towards the development of humanity.

The Masters (from an earthly perspective, both male and female beings) form the fixed point of aspiration in the spiritual hierarchy for earthly evolution.

The path of striving human beings leads to the 5th degree of initiation of the Master. One step before the Master degree, with the fourth initiation, the wheel of rebirth in the earthly universe ends.

The fourth initiation changes the structure of the human being's constitution. The astral and mental bodies, as well as the causal or soul body enriched over many incarnations, ‘burn up’ and their essence connects with the higher spiritual aspects of individuality. Since the compulsion to reincarnate on Earth no longer exists, further incarnations become a free choice. A sheath is formed for the presence on the subtle planes, which differs from the physical body. At this level, the fourth degree initiate accomplishes the work on his ‘masterpiece’, which may be connected with a physical incarnation. As a result of this work, he ‘takes’ the fifth initiation of the Master.

The Tibetan master D. K., author of the books by A. Bailey, provides a glimpse into the distant future of planet Earth. The end of the incarnation of planetary life, towards which we are heading, inevitably leads to a new beginning, i.e. another planetary incarnation. After further incarnations in this process, he says, two-thirds of humanity will have attained the status of the fourth initiation.

Readers are advised to seek further information in A. Bailey's books. The work ‘The Rays and the Initiations’ is particularly suitable for this purpose.

The invocation we have provided (which we ask you to request explicitly if you would like to receive a personal copy) refers to the 'Higher Spiritual Beings of the Will to Good'. The group can be invoked through Shamballa. The important distinction between 'good will' and the 'will to good' is sufficiently documented in A. Bailey's books.

The texts we have provided mention Uranus (not the visible planet in the earthly universe). It can be considered to be associated with this group.