Waymark 32

Quotations from the diaries and books of H. Roerich on the dark, its two aspects and the methods and goals. The mention of the names is intended to warn against an unwanted approach, despite the fact that these truths must be named. The assumption that evil is merely a theoretical construct closes the path to the spiritual origin, just as the theory of living in – builds an emotional and mental wall on the possible path.

The old Prince of Peace (Luc...) on the other hand chained matter to the crust of the planet he inhabited. As a planetary spirit he knows the inside of the earth, but his ¬deception lies in his unwillingness to work with other planets.

You will notice that every great master spoke of the continuity of life. You may also notice how this reference is carefully erased from every teaching, because materialism must be defended. On Earth, this state is particularly significant.

It should be known that terrestrial matter is very dense. On planets below the Earth, matter is very coarse, on planets above the Earth, matter is harmonised with the spirit, which is why the Earth is the turning point. On the higher planets, there are imperfections, but there is no stubbornness of matter. It is easier to search there without wasting energy in unnecessary battles. There, matter is inseparably united with spirit without contradiction.

Why should we stop the movement towards the beautiful infinity? And why are ghostly dams being built near the Earth? It is a pity that these earthly stations will no longer be of any use to the dark ones from a certain point onwards. Why a hundred incarnations when you can cross the threshold with ten? But the struggle of despair changed the bearer of light (Luc...), and the ruby-red aura was filled with a scarlet glow. His followers have begun to resort to shameful means that only delay time, but do not exhaust fate, the ladder – the connection between earth and heaven – could have been so much closer.

The spirit of the planet passes through the human form as the first teacher of the mastery of matter and is therefore an expert on the properties of matter. In a worthy state, it is a valued friend of all new formations; there is no conflict, only mutual support. But that is not how our prince thinks – he does not want the friendship of the spirit. He and his followers will have to retreat to Saturn, where he has long been called S...n. But even there, the gardener of matter will find fields and can work as on Earth.

25.12.32 A major earthquake was expected. S...n wanted to take advantage of the tension of the fire and shake the whole area.

S...nists are not idle. They have a much closer connection to their hierarchy than the so-called warriors of light. S...nists know that their only salvation is S...n, but many of the whites wander around, think a lot and have little love for their hierarchy.

Let us not be deterred by the small number of decent people. Especially in this day and age, there are very few of them. Many people are so weak-willed that they do not understand where the line between good and evil lies.

As I said, the subtle world is also in a great battle now, which is even more terrible than the earthly one. It is understandable that a defeat in the subtle world is unacceptable. Such a defeat would break the chain of worlds and would be highly desirable for S...n. That is why the

teachings strengthen the side of the heart so much to prepare people for cooperation, at least a little.

S...n is very keen to eliminate the Earth in order to concentrate on the subtle world, which cannot be destroyed like the Earth. Thus the Earth Master betrays the Earth through treachery. A bad master, but that is the nature he has nurtured within himself.

Reference is made to the explanations given by R. Steiner on the two negative forces. He calls them Lucifer (Lucifer is the Latin name for Satan) and Ahriman (Ahriman is the Persian name for Satan). Objectively, these are two different forces.

Some may think: how easy it is for the masters when they have gone beyond earthly burdens! So will say those who do not know the dimensions of reality. Exactly, both on earth and in heaven. The burdens of the earthly go away, but the incomparable worries of the cosmic come. Exactly, if it is difficult on earth, it is even more difficult in heaven. Let us not count the moments of Devachan when illusion obscures tomorrow's work, but action in the midst of chaos cannot be easy. You are heavily laden with darkness and chaos; on all dwellings also heavily laden with many kinds of darkness and the same chaos. Yet fortunately you feel only the onslaught of chaos and do not see its grim movements. It is true that it is difficult to deal with people who are ignorant and serve darkness. But it is all the more difficult when one sees how the movement of masses of matter turns into chaos; when an underground destructive fire tries to break through the earth's crust prematurely, or when gas layers poison the air, then the difficulty exceeds every earthly imagination. Not the hardships, but only comparisons help to speak of work now. For the ignorant think that songs and harps are the state of the subtle world! This misconception must be dispelled. Nowhere is there any indication that only earthly works are troubled, but in comparison, it must be said that when demons trouble here, then Satan himself threatens the archangel. This is how one must understand reality and the constant struggle with chaos. It must be recognised as the only way and it must be loved.

And nowhere do people think about ethics in practice. They believe that they can get by with ordinary measures, but it is becoming clearer every day that people can be saved by a faith that transcends all religions. There are not many who believe like this; we should not count thousands, where dozens are enough. The paths of such a consciousness for the highest are unusual.

People do not want to understand the action of a group that multiplies forces. The dodecagon is one of the most perfect formations. Such a dynamic figure can withstand many attacks. A systematically united group of twelve can even influence worldly phenomena.